

Agenda Notes for Regular School Board Meeting
Monday, August 17, 2020
7:00 P.M.

Meeting to be held at the Administration Office
700 School Street, Culver, Indiana 46511

Google Hangout

Meeting ID

meet.google.com/udi-pkdi-jra

Phone Numbers

(US)+1 929-266-3237

PIN: 316 628 322#

- I. Opening
- II. Pledge of Allegiance
- III. Recognition and Registration of Visitors
- IV. Audience Participation
- V. Consent Items
 - A. Approval of Agenda
 - B. Approval of Minutes of July 20, 2020 Regular Session
 - C. Approval of Claims & Vouchers and 2020 Financials July
 - D. Field Trips and Professional Leave Requests
 1. Todd Shafer & Pam Craft: Teacher Leader BOOT CAMP, September 17, November 12, February 18, April 16, May 13
 - E. Personnel
 1. Resignations:
 - a) Shane Lowery - MS Football
 - b) Rachel Leist: Leave of Absent for 2020-2021 School year
 - c) Lara Garza- PreK Aide
 - d) Michael Combs: CES Music
 - e) Ken VanDePutte: School Board
 2. Hirings:
 - a) Breanna Overmyer - Special Education Aide MS
 - b) Adam Llovett - NG3 character club director (new club)
 - c) Jake Devore - MS Football

- d) Adam Neece - Assistant Football Coach (split)
- e) Raeanne Stevens - 7th Grade Sponsor & MS Student Council Sponsor
- f) Todd Shafer - NJHS Sponsor
- g) Tina Stacy - NHS Sponsor, Yearbook and Newspaper
- h) Michelle Fobert - SAT English
- i) Ashley Zehner - MS Cheer Coach
- j) JB Overmyer - GBB Volunteer
- k) Mike Garland - GBB Volunteer
- l) Heather Widner: PT Speech and Language Pathologist
- m) Michael Kytes - Bus Driver

F. Donation: Tri Kappa for MSHS Art Fund \$700..00

VI. Discussion/Action Items

- A. Resolution 2020-15 Authorizing Emergency Action by the Superintendent
- B. Approval ReEntry Plan: Athletics
- C. eLearning Policy 2371- First Read
- D. Policy 0164.4, 0165, 0167.1, 0167.3, 8415, 8416 Continued Operations Amid Covid-19
- E. Policy Volume 33 No 1 (0151, 0152, 0154, 0155, 0167.2, 0171.4, 3120.11, 5111, 5460, 6105, 6250, 7540.02, 8330, 8420.01, 8450)- First Read
- F. Policy 2370.5 Virtual Education Program - First Read
- G. Policy 8450 Coronavirus Disease & 8450.01 Protective Facial Coverings During Pandemic/Epidemic Events
- H. Policy 2266 Title IX - First Read
- I. MOU with Saint Joseph: Athletic Trainer
- J. MOU with Saint Joseph: School Health Services
- K. New Club NG3 Character Club for Middle High School
- L. Permission to Advertise 2021 Budget, Capital Projects, and Bus Replacement Plan
- M. Approval of Water Tower Lease
- N. Approval of Parking Lot Improvement at Elementary

VII. Superintendent's Information Agenda

- A. July 22, 2020 - August 21, 2020 Petition of Nomination Consent Timeline
- B. Direct Primary Care at Health Clinic
- C. ISBA IAPSS Conference - Lake House? September 28,2020 - attendees?
- D. Project Updates

VIII. Treasurer/Business Manager

IX. Reports by Individual Board Members

X. Adjournment

The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact Mrs. Karen Shuman, Superintendent, with the School Corporation administrative office at 574-842-3364