

**CULVER COMMUNITY SCHOOLS BOARD OF SCHOOL TRUSTEES**

**REGULAR SCHOOL BOARD MEETING, MONDAY, JANUARY 19, 2026 @ 7:00 P.M.  
ADMINISTRATION OFFICE, 700 School Street, Culver, Indiana 46511**

**BOARD OF FINANCE MEETING IMMEDIATELY FOLLOWING**

- I. Opening
- II. Pledge of Allegiance
- III. Recognition and Registration of Visitors
- IV. Audience Participation
- V. Consent Items
  - A. Approval of Agenda
  - B. Approval of Minutes of December 15, 2025 Meeting
  - C. Approval of Claims & Vouchers and Financials
  - D. Field Trips
  - E. Professional Leave Requests
  - F. Personnel
  - G. Donations
  - H. Technical Corrections to Policies
- VI. Organization of the Board/Swearing in the Board
  - A. Elect President
  - B. Elect Vice President
  - C. Elect Secretary
  - D. Determination of Dates, Times, and Places for Regular Board Meetings
- VII. Discussion/Action Items
  - A. Appointment of Title IX Coordinator
  - B. Appointment of Extra-Curricular Activities Treasurer and Setting of Bond
  - C. Appointment of Business Manager/Treasurer and Setting of Bond
  - D. Appointment of Negotiations Team to Meet with Teacher Association in 2026
  - E. Appointment of Discussion Team to Meet with Teacher Association

- F. Appointment of Library Appointment Team
  - G. Appointment of ISBA Legislative Liaison in 2026
  - H. Recognition of Uniform Conflict of Interest Disclosure Statements for 2026
  - I. Proposed Master Agenda for 2026
  - J. Reorganization of 2026 Board of Finance
  - K. Setting Bonds for School Corporation Personnel
  - L. Consideration and Approval of Developing RFP with DOE for Food Service
  - M. Resolution for Cancellation of Old Checks-Corp
  - N. Resolution to Transfer Amounts From Educ Fund to the Oper Fund
  - O. Fund Transfer Resolution
- VIII. Superintendent's Information Agenda
- IX. Treasurer/Business Manager
- X. Reports by Individual Board Members
- XI. Adjournment

*The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact Mrs. Karen Shuman, Superintendent, with the School Corporation administrative office at 574-842-3364*